



AGENDA OF THE PASO ROBLES YOUTH COMMISSION

Wednesday, May 2, 2018
2:30 p.m.

Centennial Park White Oak Room, 600 Nickerson Drive, Paso Robles CA 93446

Mission Statement:

“The Paso Robles Youth Commission is a youth-led organization that seeks to provide opportunities and representation for youth through collaboration with local government in order to enrich the lives of the youth in our community.”

**PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING
PLEASE TURN RINGER OFF**

CALL TO ORDER (*Mason Seden-Hansen, Chair*)

ROLL CALL (*Valeria Cisneros, Secretary*)

PUBLIC COMMENT (*Seden-Hansen*)

CONSENT AGENDA (*Seden-Hansen*)

Items on the Consent Agenda are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Approve Minutes of the April 11, 2018 Meeting** (*Seden-Hansen*)

ROLL CALL VOTE: Moved _____ Seconded _____

2. **Council Summary Report**

April 17, 2018
Receive and File

BUSINESS ITEMS:

3. **June Meeting DARK** (*Seden-Hansen*)

Discuss not having the June 6 Youth Commission meeting

- a. Consider the Youth Commission meeting of June 6, 2018 a DARK month
- b. Amend, modify or reject the above option.

ROLL CALL VOTE: Moved _____ Seconded _____

4. **Hearing on Styrofoam Ban** (*Seden-Hansen*)

Discuss and decide upon a recommendation to Council on this matter

ROLL CALL VOTE: Moved _____ Seconded _____

5. **Determine the Summer Meeting Schedule** (*Seden-Hansen*)

6. **Advocacy** (*Seden-Hansen*)

- Advocacy Opportunity Report

- City Council meeting sign-up
7. **Community Service** (*Seden-Hansen*)
- Volunteer Activities Available
 - Adopt-a-Park
 - Committee Reports
8. **Recognition of Outgoing Members** (*Lynda Plescia, Recreation Services Manager*)

CITY COMMUNICATION / REPORT

- Lynda Plescia, Recreation Services Manager

COUNCILMEMBER REPORT

- John Hamon
- Steve Martin

SCHOOL REPRESENTATIVE REPORT

- Joan Summers, School Board member
- Kristen Shouse, Director of Student Services

COMMISSIONER COMMENTS

2018 Sub-Committees

1. **Advocacy Committee** (Araceli, **Katherine**, Mason, Valeria)
2. **Community Service Committee** (**Joe**, Lauren, Mark, Sophia)
3. **Promotion Committee** (Josh, Lauren, Mark, **Ysabel**)
4. **Revise Bylaws Committee** (Brian, Cori, **Mason**, Valeria)
5. **Youth Summit Committee** (Brian, **Cori**, Katherine, Ysabel)

ATTACHMENTS

1. Minutes of the April 11, 2018 meeting
2. Council Summary Report of April 17, 2018

ADJOURN

Adjourn to the next regular meeting on June 6, 2018 at 2:30 p.m. at Centennial Park Live Oak room, 600 Nickerson Drive, Paso Robles CA 93446.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Committee after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

Youth Commission 2017-2018 Goals

- Host a North County Youth Summit
- Advocacy for Teen Issues- (*Develop an outlet and outreach*)
- Community Services- (*Salvation Army and continue to support the Adopt-A-Park Program*)
- Revise Bylaws
- Promote the Youth Commission