



# AGENDA OF THE PASO ROBLES YOUTH COMMISSION

Wednesday, May 3, 2017  
2:30 p.m.

Centennial Park White Oak Room, 600 Nickerson Drive, Paso Robles CA 93446

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**PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING  
PLEASE TURN RINGER OFF**

**CALL TO ORDER** – (*Chair Morales*)

**ROLL CALL** – (*Lynda Plescia*)

**PUBLIC COMMENT** (*Morales*)

**CONSENT AGENDA** (*Morales*)

Items on the Consent Agenda are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Approve Minutes of the April 5, 2017 meeting** (*Morales*)

**ROLL CALL VOTE:** Moved \_\_\_\_\_ Seconded \_\_\_\_\_

2. **Council Summary Report**

April 18, 2017

Receive and File

**BUSINESS ITEMS:**

3. **Teambuilding Activity** (*Plescia*)

4. **Dissolution of Youth Commission** (*Julie Dahlen*)

5. **Recognition of Members** (*Plescia*)

**CITY COMMUNICATION / REPORTS** - (*Recreation staff and City Council*)

**Lynda Plescia, Recreation Services Manager**

## **COUNCILMEMBER REPORT**

**John Hamon**

**Steve Martin**

## **SCHOOL BOARD REPORT**

**Joan Summers**

**Dave Lambert**

## **COMMISSIONER COMMENTS**

## **ATTACHMENTS**

1. Minutes of the April 5, 2017 meeting
2. Council Summary Report of April 18, 2017

## **ADJOURN**

Adjourn to the next regular meeting on **September 6, 2017** at 2:30 p.m. at Centennial Park White Oak room, 600 Nickerson Drive, Paso Robles CA 93446, pending the City Council action to dissolve Youth Commission.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Committee after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.