

## RESOLUTION INDEX

NO. 04	DATE OF ACTION	TITLE
<b><u>2004</u></b>		
04-001	01/06	Determining that a <b>local emergency continues</b> to exist
04-002	01/06	Accepting the <b>Redevelopment Agency Annual Report</b> for fiscal year 2003
04-003	01/06	Approving the installation of “ <b>Children at Play</b> ” signs on Walnut Drive and Orchard Drive ( <b>OBAD</b> )
04-004	01/06	Approving the installation of <b>red curb</b> on the 900 block of <b>Pine Street</b>
04-005	01/06	Approving a refundable <b>deposit for barricades</b> in conjunction with street closure permits
04-006	01/06	Declaring certain City property as <b>surplus</b>
04-007	01/06	Approving <b>signage</b> and parking restrictions on <b>21st Street</b>
04-008	01/06	Approving a reimbursement agreement with <b>Bermant Development</b>
04-009	01/06	Authorizing the City Manager to enter a contract with <b>JSP Automation</b> to design the upgrade of the City’s <b>SCADA telemetry system</b> on the wastewater collection facilities
04-010	01/06	Directing staff to petition to <b>SWRCB</b> for a license to divert water from the <b>Salinas River</b>
04-011	01/20	Determining that a <b>local emergency continues</b> to exist
04-012	01/20	Awarding construction contract for the <b>Municipal Pool Changing Room Project</b>
04-013	01/20	Exempting the City from the City Purchasing and Payment Procedures for acquiring professional services related to <b>earthquake repair projects</b>
04-014	01/20	Authorizing the City manager to enter a consultant service agreement with Boyle Engineering to design the <b>Ladera Tank</b>
04-015	01/20	Authorizing the acceptance of a <b>federal grant</b> and directing its expenditure (re <b>firefighter health and safety</b> )

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NO. 04	DATE OF ACTION	TITLE
04-016	01/20	Approving a professional services contract with Robert Haight for <b>bond counsel services</b>
04-017	02/03	Determining that a <b>local emergency continues</b> to exist
04-018	02/03	Designating agents for <b>public assistance applications</b>
04-019	02/03	Approving a fund transfer and budget appropriation for the use of <b>State Technology Grant</b> funds (voice logger)
04-020	02/03	Providing notice of <b>intention for vacating</b> an unimproved portion of <b>Leland Street</b> and giving notice of a time and place for a public hearing (Bernstein – Bell)
04-021	02/03	Accepting an <b>Easement Grant Deed</b> for a landscape easement (Bermant Development – <b>Tract 2254-3</b> )
04-022	02/03	Confirming the City's participation in the <b>Nacimiento Water Supply Project</b>
04-023	02/03	Adopting the final budget and funding source for the <b>13th Street Bridge</b> and engaging the services of <b>URS Corporation</b>
04-024	02/17	Determining that a <b>local emergency continues</b> to exist
04-025	02/17	Approving issuance and <b>sale of Certificates of Participation</b> and approving related documents and actions
04-026	02/17	Accepting Irrevocable and Perpetual <b>Offers of Dedication</b> for landscape and water main easements ( <b>Tract 2296</b> )
04-027	02/17	<b>Accepting public improvements for Tract 1771-5</b> (Lots 134-174) ( <b>Ennis-Landon Homes</b> ) constructed pursuant to the Subdivision Improvement Agreement, authorizing release of the payment and performance bonds, and authorizing release of maintenance securities one year from date of acceptance of the public improvements
04-028	02/17	Accepting an Irrevocable and Perpetual <b>Offer of Dedication</b> for road purposes ( <b>Zukowski, 1781 Union Road</b> )
04-029	02/17	Approving a <b>change in operating hours</b> for the North County <b>Farmers' Market</b> held Tuesdays on the 11 <sup>th</sup> Street side of City Park

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<b>NO. 04</b>	<b>DATE OF ACTION</b>	<b>TITLE</b>
04-030	02/17	Establishing <b>fee schedule for certain permits</b> required in connection with repairs or demolition <b>as a result of earthquake damage</b> (seismic fee waiver, building fee, and seismic fee)
04-031	02/17	Approving a Professional Services Contract with <b>Kermani Consulting Group</b> for quake assistance
04-032	02/17	Approving a change order and appropriating additional funds to the <b>Municipal Pool Changing Room Project</b>
04-033	02/17	Appropriating funds to install <b>street lights on Dallons Drive</b>
04-034	02/17	Approving parking restrictions at <b>City bus stops</b> and determining the <b>standard</b> to be 55 feet of white curb with black lettering reading "Passenger Loading and Unloading Only" for all City bus stops
04-035	02/17	Designating <b>one-way alley</b> (east to west) from <b>Park Street to Pine Street</b> between 10 <sup>th</sup> and 11 <sup>th</sup> Streets
04-036	02/17	Approving <b>parking restrictions</b> (red curb) on the northeast corner of the <b>intersection of 10<sup>th</sup> and Pine Streets</b>
04-037	02/17	Approving signage and <b>parking restrictions</b> for the east side <b>Nicklaus Drive</b> (Gardenia Circle north entrance to Niblick Road)
04-038	02/17	Approving <b>parking restrictions</b> (red curb) on <b>Appaloosa Drive</b>
04-039	03/02	Determining that a <b>local emergency continues</b> to exist
04-040	03/02	Annexing <b>Oak Park Senior Housing</b> (PD 02-018) as part of Subarea 85 to <b>L&amp;LD</b>
04-041	03/02	Accepting public improvements for <b>Tract 2404 (Oak Cr4eek Commons)</b>
04-042	03/02	Awarding the construction contract to <b>repair damages</b> to the <b>Centennial Park</b> from the San Simeon earthquake
04-043	03/02	Implementing City's <b>water management plan</b> and authorizing an agreement with <b>Barnett, Cox &amp; Associates</b> for water conservation materials

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NO. 04	DATE OF ACTION	TITLE
04-044	03/02	Adopting mitigated negative declaration for the development of an <b>airport</b> test / production <b>water well</b> and construction of a pipeline
04-045	03/11	Determining those projects to be funded with City's allotment of <b>2004 Community Development Block Grant</b> (CDBG) funds
04-046	03/11	Recommending approval of the <b>Draft 2004 Consolidated Plan</b> for the Urban County of San Luis Obispo and its recommendations for allocations of Year 2004 <b>HOME and ESG Program funds</b>
04-47	03/16	Granting Negative Declaration status for <b>demolition</b> of a structure at 500 13 <sup>th</sup> Street (former <b>Joshua's Restaurant</b> ) – Applicant: <b>Heritage Oaks Bank</b>
04-48	03/16	<b>Vacating</b> a portion of <b>Leland Street</b> , a 40-foot right-of-way southwest of Blackburn Street (Bernstein-Bell)
04-49	03/16	Proclaiming <b>termination of a local emergency</b>
04-50	03/16	<b>Accepting public improvements</b> for <b>Tract 2996</b> (Republic Properties)
04-51	03/16	Accepting Parcel Map <b>PR 03-0141</b> for recordation (Adams)
04-52	03/16	Making findings pursuant to <b>CEQA</b> regarding the <b>Nacimiento Water Project</b>
04-53	03/16	Approving addition of one arborist to City's pre-approved <b>Certified Arborist List</b>
04-54	03/16	Awarding construction contract to <b>repair damages</b> to <b>Veterans' Center</b> and <b>Senior Center</b> from the San Simeon earthquake
04-55	03/16	Determining inapplicability of San Luis Obispo County Zoning and Building Ordinances to <b>construction of the southeast water tanks</b>
04-56	03/16	Awarding the <b>FAA roof repair</b> work to James A. Quaglino, Inc.
04-57	03/16	Authorizing the <b>removal of three oak trees</b> within the <b>Black Ranch Resort</b> (Masia)

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NO. 04	DATE OF ACTION	TITLE
04-58	03/16	Authorizing <b>Black Ranch Resort</b> project the use of <b>private wells</b>
04-59	03/16	Adopting a <b>City-standard</b> detail for <b>Orchard Bungalow Tract</b> streets
04-60	03/16	Authorizing City Manager to submit applications to California Energy Commission for <b>geothermal resource assessment</b> & commit matching funds as required in obtaining such grants
04-61	03/16	Authorizing City Manager to submit applications to California Energy Commission for <b>hot springs development / well installation</b> & commit matching funds as required in obtaining such grants
04-62	03/16	Authorizing City Manager to submit applications to California Energy Commission for <b>feasibility study to identify and study potential hot water uses</b> & commit matching funds as required in obtaining such grants
04-63	03/16	Authorizing City Manager to submit applications to California Energy Commission for <b>geothermal spring flow mitigation</b> & commit matching funds as required in obtaining such grants
04-64	04/06	<b>Accepting a deed</b> to certain property and authorizing City clerk to record same with SLO County Recorder ( <b>Heer</b> )
04-65	04/06	Granting Negative Declaration status for demolition of two structures at <b>1236-38 Pine Street</b> (former Paso Pub and Pine Street Saloon) – <b>Demolition 04-005</b> (Applicant: <b>Woodland</b> Family Trust)
04-66	04/06	Granting Negative Declaration status for demolition of two structures at <b>1446 Park Street &amp; 818 15<sup>th</sup> Street</b> (a former residence and carriage house on a commercially zoned parcel) – <b>Demolition No. 04-006</b> (Applicants: <b>Mole</b> )
04-67	04/06	Granting Negative Declaration status for demolition of a portion of a residential structure at <b>530 Maple Street</b> – <b>Demolition No. 04-007</b> (Applicant: Karen <b>Gouze</b> )
04-68	04/06	Awarding <b>construction contract</b> to repair damages to <b>Fire House No. 1 &amp; 2, Transportation Center, and Airport Terminal</b> from the San Simeon Earthquake (Don Thiessen Construction)

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NO. 04	DATE OF ACTION	TITLE
04-69	04/06	Number voided
04-70	04/06	Awarding <b>contract for janitorial services</b> for City facilities (DPW Project No. 04-05) to <b>Clean Sweep Janitorial Services</b> of Templeton
04-71	04/06	Accepting <b>Irrevocable and Perpetual Offers of Dedication</b> for landscape easements ( <b>Tract 2296</b> )
04-72	04/06	Approving a request for <b>removal of two oak trees</b> on Lot 101, <b>Tract 2281</b> – 516 Red River Drive
04-73	04/06	Authorizing use of a <b>septic system</b> at property located at <b>northwest corner of Highway 46 and Airport Road</b> (APN 025-433-002) – <b>Butterfield</b>
04-74	04/06	Appropriating funds & authorizing execution of an agreement for preparation of <b>plans and specifications to repair the parking lot</b> damage caused by December 22, 2203 earthquake ( <b>Boyle / Fugro</b> )
04-75	04/06	Appropriating \$278,000 to the <b>2004 annual street maintenance</b> (re rehabilitation of Creston Road from Scott to Meadowlark)
04-76	04/06	Approving a <b>change order</b> and appropriating additional funds to the <b>Municipal Pool Changing Room Project</b>
04-77	04/06	Adopting <b>City Standard</b> details for <b>Theatre Drive</b>
04-78	04/20	Declaring a <b>City-wide water shortage emergency</b> due to the December 22, 2003, San Simeon earthquake
04-79	04/20	Authorizing continued use of a <b>septic system at 3580 Airport Road</b> (Wilson – APN 025-431-081)
04-80	04/20	Authorizing use of a <b>septic system at property located on Mill Road</b> , south of Highway 46 (Vina Robles - APN 025-371-020)
04-81	04/20	<b>Accepting public improvements for Tract 2457-2</b> (Lots 87-153, 185-195 and 211 – <b>Oak Knoll Ranch</b> ), authorizing release of Payment and Performance Bonds, and authorizing release of maintenance securities one year from date of acceptance of the public improvements

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NO. 04	DATE OF ACTION	TITLE
04-82	04/20	Declaring certain City <b>property as surplus</b>
04-83	04/20	Approving a fund transfer and budget appropriation for the use of <b>State Technology Grant funds</b>
04-84	04/20	Approving a professional consulting services agreement with <b>Maximus</b> , Inc. to provide State mandated <b>cost claiming services</b>
04-85	04/20	Awarding the purchase of two <b>street sweepers</b> for in-sourcing street sweeping and authorizing execution of the purchase (DPW Project No. 04-06)
04-86	04/20	Authorizing adoption of the City of Paso Robles Multi-hazard <b>Emergency Response Plan</b>
04-87	05/04	Declaring certain City property as <b>surplus</b>
04-88	05/04	Approving budget appropriation for City's <b>economic incentive payment</b> to Pacific Coast Hotel Properties
04-89	05/04	Approving agreement to participate in the <b>Local Government Sharing Program</b> and budget appropriation
04-90	05/04	Approving <b>self-insurance Workers' Compensation</b> for employees through Self-Insurance and Loss Pooling Program of California Joint Powers Insurance Authority
04-91	05/04	<b>Accepting public improvements</b> for <b>Tract 2254-2 (Bermant Development Company – Lots 22-36)</b> constructed pursuant to the Subdivision Improvement Agreement
04-92	05/04	<b>Accepting public improvements</b> for <b>Tract 2373 (Butz Construction, Inc.)</b> constructed pursuant to Subdivision Improvement Agreement, authorizing release of payment and performance bonds, and authorizing release of maintenance securities one year from date of acceptance of the public improvements
04-93	05/04	<b>Initiating proceedings for Annual Levy of Assessments</b> for the L&LD for fiscal year 2004/2005
04-94	05/04	<b>Declaring intention to levy annual assessments</b> for L&LD for fiscal year 2004/2005 and conduct a property owner protest balloting on the matter of proposed increased assessments

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<b>NO. 04</b>	<b>DATE OF ACTION</b>	<b>TITLE</b>
04-95	05/04	<b>Granting preliminary approval of the Annual Engineer's Levy Report</b> for L&LD for fiscal year 2004/2005
04-96	05/04	<b>Rescinding all bids and terminating construction contracts to repair damages</b> to Centennial Park, Senior Center, Veteran's Building, and Library/City Hall resulting from San Simeon earthquake
04-97	05/04	Approving <b>Purchase and Sale Agreement</b> and directing recordation of deeds to complete the agreement (water pipeline from <b>Thunderbird</b> wellfields & temporary pipeline <b>construction easement from Union Asphalt, Inc.</b> )
04-98	05/04	Authorizing purchase of <b>exercise equipment</b> (acceptance of Federal Emergency Management Assistance to <b>Firefighters Grant</b> )
04-99	05/04	Adopting <b>maintenance and operations appropriations</b> for fiscal year 2004/2005
04-100	05/04	Awarding <b>construction contract to Whitaker Contractors</b> for <b>13<sup>th</sup> Street Bridge widening</b> and adopting a revised budget for project
04-101	05/04	<b>Awarding construction contract to Associated Pacific Contractors, Inc.</b> for the installation of equipment to control flow of <b>sulphur spring</b> at City Hall parking lot
04-102	05/04	Appropriating additional funds to <b>continue contract with Kermani Consulting Group</b> for earthquake assistance
04-103	05/04	Approving budget appropriation for the purchase of <b>pollution liability insurance</b> coverage
04-104	05/18	Adopting mitigated <b>negative declaration</b> for construction of a 16-inch waterline to connect the <b>Thunderbird well</b> site to the east side water system
04-105	05/18	Accepting and <b>approving Final Map</b> and Subdivision Improvement Agreement for <b>Tract 2411 (CS Nino Construction, Inc.)</b>
04-106	05/18	Annexing <b>Tract 2411 into L&amp;LD</b> as part of Subarea 74
04-107	05/18	Accepting <b>Final Map</b> and Subdivision Improvement Agreement for Parcel Map <b>PR 01-102 (Charnley)</b>

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NO. 04	DATE OF ACTION	TITLE
04-108	05/18	Annexing <b>PR 01-102 into L&amp;LD</b> as part of Subarea 87.
04-109	05/18	Accepting <b>Final Map</b> and Subdivision Improvement Agreement for Parcel Map <b>PR 02-321 (Pankey)</b>
04-110	05/18	Awarding construction contract to install improvements around <b>Robbins Field</b> (Ferravanti Paving)
04-111	05/18	Awarding contract to drill new <b>well at Tower Road</b> (Maggiore Brothers Drilling)
04-112	05/18	Awarding contract to modify City Hall/Library building air conditioning " <b>chiller expansion tank</b> " (DPW Project No. 04-01) to O'Connor Mechanical of San Miguel
04-113	05/18	Appropriating grant funds received for Library materials ( <b>Global Languages Materials Grant</b> Program)
04-114	05/18	Authorizing award of <b>contract to improve Niblick Road</b> (Granite Construction)
04-115	05/18	Authorizing <b>Vina Robles Resort</b> project the use of private wells
04-116	05/18	Authorizing the <b>removal of one oak tree</b> within Phase I of the <b>Vina Robles Resort</b> project
04-117	05/18	Authorizing the <b>removal of one oak tree</b> within the South River Road right-of-way, adjacent to <b>Tract 2422 (Harrod)</b>
04-118	05/18	Authorizing use of <b>septic system at 3700 Spring Street</b> (Salmanzadeh – APN 008-022-001)
04-119	05/18	Authorizing negotiation of consultant services agreement with URS Corporation for preparation of a <b>Local Hazard Mitigation Plan</b>
04-120	06/01	Approving a <b>Negative Declaration</b> for <b>Rezone 04-002</b> (1830 Riverside Avenue – Ken Parish)
04-121	06/01	Amending and/or approving the Engineer's <b>Annual Levy Report</b> for the Paso Robles Landscape and Lighting Maintenance District No. 1 for fiscal year 2004/2005

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NO. 04	DATE OF ACTION	TITLE
04-122	06/01	<b>Ordering the levy and collection of assessments</b> within the Paso Robles Landscape and Lighting Maintenance District No. 1 for fiscal year 2004/2005
04-123	06/01	Appropriating General Fund reserves for the preparation of a Local <b>Hazard Mitigation Plan</b>
04-124	06/01	<b>Accepting public improvements for Tract 2276 (Bonita Homes, Inc.)</b> constructed pursuant to the Subdivision Improvement Agreement, authorizing release of the payment and performance bonds, and authorizing release of maintenance securities one year from date of acceptance of the public improvements
04-125	06/01	Awarding the <b>2004 annual street maintenance</b> work
04-126	06/01	Approving a Reimbursement and Sale Agreement and accepting property conveyed for two <b>bus turn-outs</b>
04-127	06/01	Approving the <b>sublease agreements</b> between <b>Nunno Corporation, Ltd.</b> and their respective aircraft hangar tenants at 3461 Dry Creek Road and authorizing the City Manager to execute sublease consent statements
04-128	06/01	Approving a contract to provide late night security (10:00 PM – 6:00 AM) at <b>Barney Schwartz Park</b> to <b>In-house Security</b> and authorizing the City Manager to enter into an Agreement for Services
04-129	06/01	Determining how 2004 Community Development Block Grant Funds allocated to the <b>Seismic Mitigation Program</b> will be used
04-130	06/01	Denying the request for continued use of a <b>private well (Russell Wilson – 3580 Airport Road)</b>
04-131	06/15	Granting <b>Negative Declaration</b> status for demolition of residential structures at <b>2232 and 2232-½ Oak Street (Demolition 04-008 – Applicant: Darrell &amp; Leora Eide)</b>
04-132	06/15	Calling & giving <b>notice of holding of a General Municipal Election</b> to be held on Tuesday, November 2, 2004, for the election of certain officers
04-133	06/15	<b>Requesting Board of Supervisors</b> of the County of San Luis Obispo to <b>consolidate a General Municipal</b>

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NO. 04	DATE OF ACTION	TITLE
		<b>Election</b> to be held on November 2, 2004, with the Statewide General Election
04-134	06/15	<b>Adopting regulations for candidates</b> for elective office pertaining to candidate statements submitted to the voters at an election to be held on Tuesday, November 2, 2004
04-135	06/15	<b>Setting tax rate</b> for fiscal year 2004-2005 with respect to <b>General Obligation Bonds</b>
04-136	06/15	<b>Accepting Negotiated Exchange of Property Tax Revenue</b> and Annual Tax Increment between the County of San Luis Obispo and the City – <b>Annexation No. 86</b> (Olsen)
04-137	06/15	Adopting an <b>appropriations limit calculation</b> for fiscal year 2004-05
04-138	06/15	<b>Rejecting all bids</b> for <b>in-roadway signal system</b> (CDBG-funded DPW 04-13)
04-139	06/15	<b>Rejecting bid</b> received for <b>upgrades at Centennial Park</b>
04-140	06/15	<b>Rejecting bids</b> received for <b>16-inch waterline</b> from <b>Thunderbird Wellfield</b> and authorizing staff to re-advertise
04-141	06/15	Authorizing contract services associated with <b>mitigation of sulfur spring</b> at 1000 Spring Street
04-142	06/15	Approving execution of <b>Memorandum of Agreement (MOU)</b> with County of San Luis Obispo and the <b>California Integrated Waste Management Board (CIWMB)</b> as the enforcement agency for the City and terminating the existing MOU with the CIWMB
04-143	06/15	Changing the Paso Robles <b>Youth Commission bylaws</b>
04-144	07/06	Requesting Local Agency Formation Commission (LAFCO) to initiate the <b>update</b> of the City's <b>Sphere of Influence</b>
04-145	07/06	<b>Accepting public improvements Tract 2369-2</b> (Fallingstar Homes – Lots 72-106)
04-146	07/06	<b>Accepting</b> Parcel Map <b>PR 03-0259</b> for recordation (Black)

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NO. 04	DATE OF ACTION	TITLE
04-147	07/06	Accepting DPW Project 99-04 ( <b>Airport Terminal</b> ) for <b>maintenance</b> by the City
04-148	07/06	Amending an <b>airport real estate lease</b> to change lessee name at lessee's request (Andros)
04-149	07/06	<b>Rejecting the bid</b> received to re-plaster the <b>municipal pool</b>
04-150	07/06	Authorizing use of a <b>septic system at 4025 Dry Creek Road</b> (Canaday) – APN 025-431-068
04-151	07/06	Authorizing continued use of a <b>private well at 4025 Dry Creek Road</b> (Canaday) - APN 025-431-068
04-152	07/06	Awarding the contract for <b>repair</b> of <b>Golden Hills water tanks</b> to MGE Underground
04-153	07/06	Awarding the <b>contract for design services</b> for rehabilitation of <b>Carnegie Library</b> damaged by San Simeon earthquake (Architectural Resources Group)
04-154	07/06	Awarding construction <b>contract to repair damages</b> to <b>Senior Center</b> from San Simeon earthquake (Newton Construction)
04-155	07/06	Awarding construction <b>contract to repair damages</b> to <b>Veterans Center</b> from San Simeon earthquake (Newton Construction)
04-156	07/06	Awarding contract to prepare plans and specifications for <b>rehabilitation</b> of City <b>Fire Station #2</b>
04-157	07/20	Authorizing appropriation of Senior Endowment Funds (for an <b>automatic external defibrillator (AED)</b> )
04-158	07/20	Awarding construction contract to Newton Construction to <b>repair damages</b> to <b>Centennial Park</b> administration building
04-159	07/20	Awarding contract for <b>Annual Sidewalk Replacement Project</b> to Brinar Construction

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NO. 04	DATE OF ACTION	TITLE
04-160	07/20	Allocating funds and awarding bid to install two <b>air conditioning units</b> in the computer/communications room at the <b>Public Safety Center</b>
04-161	07/20	Awarding construction contract for a <b>16-inch waterline</b> from the <b>Thunderbird wellfield</b>
04-162	07/20	Approving the <b>Nacimiento Project Water Delivery Entitlement Contract</b> with San Luis Obispo County Flood Control District
04-163	08/03	Approving <b>revised sewer and water connection fees</b> <b>SUPERCEDED BY RESOLUTION NO. 04-231</b>
04-164	08/03	<b>Accepting public improvements</b> for <b>Tract 2254-3</b> (Bermant Development Company – Lots 37-91)
04-165	08/03	Annexing <b>PD 98-016 into L&amp;LD</b> as part of Subarea 86
04-166	08/03	<b>Appropriating 2004 CDBG</b> funds
04-167	08/03	Approving a budget appropriation for purchase of <b>aircraft rescue firefighting equipment</b>
04-168	08/03	Awarding contract for <b>Annual Street Striping</b> Project to <b>PCI</b> – DPW No. 04-08
04-169	08/03	Authorizing purchase of two <b>street sweeping machines</b>
04-170	08/03	Awarding contract for design of <b>traffic signal at 24<sup>th</sup> and Vine Streets</b> to <b>TPG Consulting</b>
04-171	08/03	Adopting <b>Water Shortage Contingency Plan</b> due to December 22, 2003, San Simeon earthquake
04-172	08/03	Awarding contract for preparation of a <b>Project Study Report</b> for intersection of <b>Highway 46 East and Airport Road</b>
04-173	08/03	Approving a <b>short-term airport real estate lease</b> for office space in Airport Terminal ( <b>Cook's Coastal Enterprises</b> )
04-174	08/03	Approving a <b>short-term airport real estate lease</b> for office space in Airport Terminal ( <b>Riley's Restaurant Corp.</b> )
04-175	08/03	Approving an <b>amendment to the agreement</b> with <b>Laidlaw Transit Services, Inc.</b> for providing transit services

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NO. 04	DATE OF ACTION	TITLE
04-176	08/17	Establishing districts for the undergrounding of <b>overhead utilities</b>
04-177	08/17	Approving application for State grant funding for Airport Improvement Project No. 3-06-0184-16 <b>airport crash fire rescue equipment</b> replacement
04-178	08/17	Authorizing submittal of application to the California State Department of Housing and Community Development for funding under the <b>CalHome Program</b> ; the execution of a Standard Agreement if selected for such funding, and any amendments thereto; and any related documents necessary to participate in the CalHome Program
04-179	09/07	Approving appeal of <b>amendment</b> to Planned Development 02-003 ( <b>East Village Shopping Center</b> , LLC – APN 009-571-020)
04-180	09/07	Adopting <b>Negative Declaration</b> for <b>Majco</b> , Inc. – <b>Big Brand Tire</b> project – addressing Code Amendment 04-005 (APN 009-813-009)
04-181	09/07	Accepting <b>negotiated exchange of property tax revenue</b> and annual tax increment between County and City ( <b>Annexation No. 87</b> – Beechwood area)
04-182	09/07	<b>Supporting</b> the statewide ballot initiative – <b>Proposition 1A</b> – on the 2004 General Election Ballot
04-183	09/07	Authorizing purchase of <b>exhaust removal equipment</b> (Emergency Services)
04-184	09/07	Authorizing purchase of a <b>dual agent crash fire rescue unit</b> (Emergency Services)
04-185	09/07	Authorizing execution/delivery of a <b>lease</b> with option to purchase (re <i>two street sweepers</i> ) and certain actions in connection therewith with <b>Municipal Finance Corporation</b>
04-186	09/07	Authorizing acceptance of <b>Supplemental Law Enforcement Service Funds</b> for future purchasing of technological equipment
04-187	09/07	Authorizing ( <i>Police Department</i> ) <b>acceptance of State Grant</b> and directing its expenditure ( <i>DUI Checkpoint / Public Education Trailer, equipment, etc.</i> )

## RESOLUTION INDEX

NO. 04	DATE OF ACTION	TITLE
04-188	09/07	Allocating funds and awarding bid to install two <b>air conditioning units</b> at the <b>Computer / Communications Room</b> at the Public Safety Center
04-189	09/07	Awarding the construction contract to <b>repair damages sustained to the City Hall / Library</b> in the San Simeon earthquake to Newton Construction
04-190	09/07	Awarding the purchase of <b>Pulsar Plus briquettes</b> from Knorr Systems, Inc. of Santa Ana, California, for \$37,838.24
04-191	09/07	Awarding a 2-year contract for <b>sludge hauling</b> from the Wastewater Treatment Plant to the Paso Robles Landfill to Ole <b>Viborg</b> , Inc., and authorizing the City Manager to execute contract
04-192	09/07	Approving the installation of <b>diagonal parking</b> spaces on Park Street in front of the <b>Estate Finance Building</b>
04-193	09/07	Approving installation of <b>diagonal parking</b> spaces on 18 <sup>th</sup> and Oak Streets, fronting the <b>Christian Life Center</b>
04-194	09/07	Approving installation of parking restrictions ( <b>red curb</b> ) at 1049 Riverside Avenue ( <b>J.B. Dewar</b> )
04-195	09/07	Accepting <b>Parcel Map PR 04-0126</b> for recordation (Mumford – Welsh)
04-196	09/07	Accepting and approving execution and recordation of <b>Final Map</b> for Parcel Map <b>PR 97-226</b> (Ryan)
04-197	09/07	Annexing <b>PR 97-226 into L&amp;LD</b> as part of Subarea 83
04-198	09/07	<b>Accepting public improvements</b> for <b>Tract 2269</b> (Danley – Erskine, et al)
04-199	09/07	Adopting policy with regard to private <b>gated residential development</b> and other <b>barriers to public vehicular traffic</b> flow
04-200	09/21	Granting negative declaration status for demolition of a medical office at <b>1213 Vine Street (Demolition 04-009</b> – Applicant: Henderson Family Trust)

## RESOLUTION INDEX

<b>NO. 04</b>	<b>DATE OF ACTION</b>	<b>TITLE</b>
04-201	09/21	Establishing <b>fee schedule for certain permits</b> required in connection with repairs or demolition of residential structures <b>as a result of earthquake damage</b>
04-202	09/21	Accepting and approving execution and recordation of <b>Final Map</b> and Subdivision Improvement Agreement for <b>Tract 2391</b> (Hundertmark-Benson)
04-203	09/21	Annexing <b>Tract 2391 into L&amp;LD</b> as part of Subarea 89
04-204	09/21	Establishing <b>reimbursement fees</b> for construction of sewer line and appurtenances in <b>18<sup>th</sup> Street (Thomas)</b>
04-205	09/21	<b>Accepting Parcel Map PR 04-0080</b> for recordation (Homan)
04-206	09/21	Approving salary adjustment for the <b>City Manager</b> and <b>Employment Contract amendment</b>
04-207	09/21	Approving bid award and purchase of <b>Kustom Signals, Inc. Infrared Lidar Systems</b>
04-208	09/21	Authorizing renewal of <b>employee group health insurance</b> plan contract ( <b>Blue Cross</b> )
04-209	09/21	Approving a budget appropriation for the <b>economic incentive payment</b> to <b>Paso Robles GMC</b>
04-210	09/21	Adopting revised <b>development impact fees</b> for all development within the City
04-211	10/05	Adopting a negative declaration for Code Amendment 01-004 revising regulations re <b>truck routes, truck weight limits</b> , and commercial vehicle parking
04-212	10/05	Adopting a negative declaration for a zoning ordinance and zoning map amendment ( <b>Mixed-Use Overlay</b> zoning district)
04-213	10/05	Adopting a negative declaration for <b>Rezone 04-009</b> (City-owned parcels located at westerly terminus of Dry Creek Road)
04-214	10/05	<b>Terminating</b> City's interest in <b>1958 lease</b> of property for billboard sign

## RESOLUTION INDEX

NO. 04	DATE OF ACTION	TITLE
04-215	10/05	Awarding contract for <b>janitorial services</b> to <b>Clean Sweep</b> Janitorial Services
04-216	10/05	Accepting Irrevocable and Perpetual <b>Offer of Dedication</b> for road purposes (Gier – <b>140 Pacific Avenue</b> )
04-217	10/05	Accepting a <b>Grant of Avigation Easement</b> (Estrella Communities, Lots 1-90, 92, 93 and 148 of <b>Tract 2376</b> )
04-218	10/05	Accepting Parcel Map <b>PR 04-0021</b> for recordation ( <b>Bennett</b> )
04-219	10/05	Accepting public improvements for <b>Tract 2472</b>
04-220	10/05	Accepting recordation of <b>Final Map</b> and Subdivision Improvement Agreement for <b>Tract 2422</b> (Harrod)
04-221	10/05	Annexing <b>Tract 2422 into L&amp;LD</b> as part of Subarea 88
04-222	10/05	Approving the annual claim for <b>Transportation Development Act Funds</b> (TDA)
04-223	10/05	Approving budget appropriations for <b>FY 2004 budget carry-over requests</b>
04-224	10/05	Approving a carry-over of General Funds for the preparation of a <b>Local Hazard Mitigation Plan</b>
04-225	10/05	Accepting a <b>traffic impact fee schedule</b> for <b>Santa Ysabel Ranch</b>
04-226	10/05	Appropriating \$33,000 for <b>joint study</b> of <b>Nacimiento Water Project</b> peak delivery options (T J Cross Engineers)
04-227	10/05	Appropriating funds for <b>Centennial Park repairs</b> re damage from San Simeon earthquake
04-228		Unassigned
04-229		Unassigned
04-230	10/19	Adopting a negative declaration for <b>Code Amendment 04-006</b> to allow <b>veterinary clinics</b> for small animals in the commercial retail and neighborhood commercial zoning districts with approval of a conditional use permit

## RESOLUTION INDEX

NO. 04	DATE OF ACTION	TITLE
04-231	10/19	<b>Correcting</b> Resolution No. 04-163 relating to <b>sewer and water connection fees</b> <b>SUPERCEDES RESOLUTION NO. 04-163</b>
04-232	10/19	Waiving increases in water and sewer connection fees and development impact fees for an assisted non-profit low income <b>senior housing project (Oak Park)</b>
04-233	10/19	Approving City staff to pursue formation of a Community Facilities District or Districts <b>(CFDs)</b>
04-234	10/19	Approving a list of City infrastructure needs pursuant to the City's General Plan as a basis for calculating updated development impact fees pursuant to <b>AB-1600</b>
04-235	10/19	Declaring opposition to <b>Proposition 68</b> – Gaming Revenue Act of 2004
04-236	11/02	Accepting Parcel Map <b>PR 02-0479</b> for recordation (2022 Vine Street – <b>Cazier</b> )
04-237	11/02	Amending contract with <b>Associated Pacific Constructors</b> for services associated with mitigation of <b>sulfur spring</b>
04-238	11/02	<b>Accepting</b> DPW Project 98-17 ( <b>Public Safety Center</b> ) for maintenance by the City (S.C. Anderson)
04-239	11/02	Accepting certain streets within the <b>Orchard Bungalow Tract (OBAD)</b> into the City's street system
04-240	11/02	Approving parking restriction additions and modifications and addition of <b>traffic controls</b> on <b>Vendels Circle</b>
04-241	11/02	Authorizing City Manager to engage Christine Halley of TJ Cross Engineers and appropriate up to \$25,000 for expert <b>water and wastewater technical assistance</b>
04-242	11/16	Adopting negative declaration for <b>Code Amendment 02-007</b> revising the City's <b>sign ordinance</b>
04-243	11/16	Adopting mitigated negative declaration for <b>Master Plan Update</b> for municipal <b>airport</b>
04-244	11/16	Adopting <b>Airport Master Plan Update</b> for municipal airport
04-245	11/16	Declaring certain City property as <b>surplus (vehicles)</b>

## RESOLUTION INDEX

NO. 04	DATE OF ACTION	TITLE
04-246	11/16	Accepting <b>Offer of Dedication</b> for road purposes (Durr, Hill, Dalby, et al. – <b>Montebello Oaks Drive</b> )
04-247	11/16	Accepting <b>Offer of Dedication</b> for road purposes (Langille – <b>Montebello Oaks Drive</b> )
04-248	11/16	Accepting <b>Offer of Dedication</b> for road purposes (Langille – <b>Arciero Way</b> )
04-249	11/16	Accepting & approving for recordation <b>Final Map &amp; Subdivision Improvement Agreement</b> for <b>Tract 2571</b> (Doya Partners, LLC)
04-250	11/16	Annexing <b>Tract 2571 into L&amp;LD</b> as part of Subarea 91
04-251	11/16	Authorizing reimbursement for the construction of a <b>sewer line</b> west of <b>Vine Street</b> (Pahler)
04-252	11/16	Awarding <b>contract</b> to repair earthquake damages to Centennial Park gymnasium ( <b>Thiessen Construction</b> )
04-253	11/16	Appropriating funds and engage services of <b>Boyle Engineering</b> ( <b>drainage study</b> area of Commerce and Scott Streets)
04-254	11/16	Appropriating funds and engaging services of <b>Cannon &amp; Associates</b> for <b>Tower Road well</b>
04-255	11/16	Authorizing <b>removal of one oak tree</b> within <b>Tract 2609</b> (Harrod Builders)
04-256	11/16	Supporting Federal Legislative <b>Amendment</b> of Enforcement Sections of <b>Americans with Disabilities Act</b> (ADA)
04-257	11/16	Supporting State Legislative <b>Amendment</b> of Enforcement Sections of <b>Americans with Disabilities Act</b> (ADA)
04-258	11/16	Appropriating funding to install a <b>master-planned waterline</b> in <b>South River Road</b> and engaging services of <b>URS Corporation</b>
04-259	11/16	Approving budget appropriation for the upgrade of <b>utility billing system software</b>