



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

PASO ROBLES CITY COUNCIL AGENDA

5:00 PM CLOSED SESSION/
6:30 PM REGULAR MEETING

Thursday, June 3, 2021

In compliance with the State and County Shelter at Home Orders, and as allowed by the Governor's Executive Order N-29-20, which allows for a deviation of teleconference rules required by the Ralph M. Brown Act, City Council meetings will be held by teleconference only until further notice.

Rather than attending in person, residents should call (805)865-7276 to provide public comment via phone. The phone line will open just prior to the start of the closed session meeting and again prior to the start of the meeting. Written public comments can be submitted via email to cityclerk@prcity.com prior to 12:00 noon on the day of the Council meeting to be posted as an addendum to the Agenda. If submitting written comments in advance of the meeting, please note the agenda item by number or name.

City Council meetings will be [live-streamed](#) during the meeting and also available to play later on [YouTube](#) by accessing the following link: www.prcity.com/youtube

5:00 PM – CALL TO ORDER

ROLL CALL

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

CLOSED SESSION ITEMS

- **Public Employment**
Pursuant to Government Code Section 54957
Title: City Manager
- **Conference with Legal Counsel—Anticipated Litigation**
Pursuant to Gov. Code section 54956.9(d)(4)
Initiation of Litigation: One potential case
- **Conference with Real Property Negotiators**
Pursuant to Government Code Section 54956.8
Property: Pioneer Park City
Negotiators: Greg Carpenter, Interim City Manager
Negotiating Parties: Paso Robles Museum Foundation
Under Negotiation: Price and terms of payment
- **Conference with Legal Counsel – Existing Litigation**
Pursuant to Gov. Code section 54956.9(d)(1)
Name of Case: Alliance for Constitutional Sex Offense Laws, Inc. v. City of El Paso de Robles, San Luis Obispo County Superior Court Case No. 20CVP-0372

PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS

ADJOURN TO CLOSED SESSION

6:30 PM – RECONVENE TO OPEN SESSION

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION Pastor Pat Sheean

ROLL CALL

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

STAFF INTRODUCTIONS

REPORT FROM CLOSED SESSION

PRESENTATIONS

1. [COVID-19 Community Update](#)
S. Howenstine, Civic Engagement Coordinator
2. [Hunger Awareness Day Proclamation](#)
S. Martin, Mayor
3. [ECHO Paso Robles Update](#)
W. Lewis, El Camino Homeless Organization President and CEO
4. [Riverbed Mitigation Update](#)
J. Stornetta, Fire Chief
5. [Economic Development Presentation](#)
P. Sloan, Economic Development Manager

GENERAL PUBLIC COMMENTS

This is the time the public may address the Council on items within the Council's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

6. [Approval of City Council Meeting Minutes from 5/18/2021](#)
M. Boyer, City Clerk
7. [Receipt of Warrant Register](#)
R. Cornell, Administrative Services Director
8. [Receipt of Advisory Body Minutes](#)
Library Board – 04/08/2021
Parks and Recreation Advisory Committee – 04/12/2021
9. [Adoption of Ordinance No. 1111 of the City Council of the City of El Paso de Robles Repealing Chapter 9.46 of the Municipal Code Regarding Residency Restrictions for Registered Sex Offenders](#)
K. Hood, Interim City Attorney/T. Lewis, Police Chief
Recommendation: Adopt Ordinance No. 1111 - An Ordinance of the City of El Paso de Robles Repealing Chapter 9.46 of the Municipal Code Regarding Residency Restrictions for Registered Sex Offenders
10. [Rejection of All Bids for Median/Parkway Landscape Maintenance](#)
F. Berman, Maintenance Superintendent
Recommendation: Reject all bids for landscape maintenance in the City medians and parkways and authorize staff to revise the maintenance specifications and rebid the contract.
11. [Approval of the Purchase of Pump and Pump Appurtenances for Tarr Well Replacement Project](#)
C. Alakel, Interim Public Works Director/K. Gonzalez, Interim Water Resources Manager
Recommendation: Approve Resolution 21-XXX, authorizing the City Manager to proceed with the purchase of the specified Goulds Pumps vertical turbine pump and pump appurtenances from Aqua Engineering for \$97,260.04 and to execute the documents necessary to complete the purchase, subject to approval by the City Attorney as to the form of the purchase documents.

12. [Allocation of Senate Bill 1 Funds for Fiscal Year 2021-22](#)
D. Esperanza, Capital Projects Engineer
Recommendation: Approve Resolution 21-XXX, identifying Creston Road from South River Road to Golden Hill Road to be completed using the City's full allocation of \$610,654 in FY 2021-22 SB1 funds.
13. [Approval of Amendment Number Six to the Golder Associates Agreement for Landfill Monitoring and Reporting Services](#)
M. Thompson, Interim Solid Waste Coordinator
Recommendation: Approve Resolution 21-XXX, authorizing the Interim City Manager to execute Amendment No. Six to the landfill monitoring and reporting Agreement with Golder Associates for a two-year extension of the agreement in an amount not to exceed \$121,403.
14. [Approval of Affordable Housing and Sustainable Communities Grant Application](#)
D. Athey, City Engineer
Recommendation: Approve Resolution 21-XXX authorizing the Interim City Manager, or his designee, to sign applicable grant application forms to participate in the submittal of the AHSC grant with the RTA and PRHA., and direct staff to bring a cooperative agreement with the co-applicants back for future Council approval prior to grant award.
15. [Approval of a Professional Services Agreement with Silver Lining Solutions for Accela Civic Platform Permit System Optimization](#)
B. Cowen, Building Official/D. Kuhnle, Development Services Coordinator
Recommendation: Authorize the City Manager to enter into an agreement with Silver Lining Solutions, in a form approved by the City Attorney, for Accela System Optimization in an amount not to exceed \$70,000.
16. [Approval of Agreement with MIG, Inc. for Preparation of a Comprehensive Zoning Code Update](#)
D. Delgado, Associate Planner
Recommendation: Approve Resolution 21-XXX, authorizing the City Manager to execute a professional services contract with MIG, Inc. to prepare a Comprehensive Zoning Code Update, not to exceed \$168,515, in accordance with the MIG's proposal.
17. [Approval of Corrections to Amended Sublease and Loan Agreement for the Business Success Center at 1345 Park Street](#)
G. Carpenter, Interim City Manager
Recommendation:
1. Authorize the Interim City Manager to execute amendments to the Loan and Sublease Agreements for 1345 Park Street, including the corrections outlined in the attached documents signed by Kaldera Collective LLC (dba, the "Sandbox"); and
 2. Authorize the City Attorney and City Manager to make any minor desired changes to these amendments to the sublease and loan agreements, fully consistent with Council intent.
18. [Approval of Listing Agreements with Lee & Associates for SWW Properties \(4305 & 4309 Second Wind Way\)](#)
P. Sloan, Economic Development Manager
Recommendation: Approve Resolution 21-XXX, approving the listing agreements for the commercial property at 4305 & 4309 Second Wind Way in substantially the form attached hereto as Attachments 2 & 3, authorizing the City Manager to execute the listing agreements, subject to any minor, technical, or non-substantive changes approved by the City Attorney and consistent with Council's intent.
19. [Appointment of Victor Popp to Represent the City of Paso Robles Lodging Industry on the Board of Visit SLO CAL](#)
P. Sloan, Economic Development Manager
Recommendation: Appoint Victor Popp to the Visit SLO CAL Board of Directors for the Paso Robles seat, to serve for a three-year term (July 1, 2021 to June 30, 2024).
20. [Approval of Purchase of Mobile-Vision Maintenance Contract and Equipment](#)
T. Lewis, Police Chief
Recommendation: Approve Resolution 21-XXX, authorizing the purchase a Mobile-Vision maintenance service contract and associated equipment listed in Exhibit A of Attachment No. 1 from COBAN Technologies Inc. for \$41,390.79.

CONSENT CALENDAR ROLL CALL VOTE

REPORT ON ITEMS APPROVED ON CONSENT

PUBLIC HEARINGS

21. [Public Hearing for the Annual Levy of Landscape & Lighting Maintenance District No. 1 and Drainage Maintenance District 2008-1 for Fiscal Year 2021/22](#)

F. Berman, Maintenance Superintendent

Recommendation:

1. Approve Resolution 21-XXX (A) amending and/or approving the Engineer's Annual Levy Report for the Landscape and Lighting Maintenance District No. 1 for Fiscal Year 2021/22.
2. Approve Resolution 21-XXX (B) amending and/or approving the Engineer's Annual Levy Report for the Drainage Maintenance District No. 2008-1 for Fiscal Year 2021/22.
3. Approve Resolution 21-XXX (C) ordering the levy and collection of assessments within the Landscape and Lighting Maintenance District No. 1 for Fiscal Year 2021/22.
4. Approve Resolution 21-XXX (D) ordering the levy and collection of assessments within the Drainage Maintenance District No. 2008-1 for Fiscal Year 2021/22.

ROLL CALL VOTE

22. [Planned Development 20-13 for the Woodland Apartments, a 20-unit Multiple-family Residential Development; and Oak Tree Removal Permit 21-03 for the Removal of One Live Oak Tree at 298 Niblick Road.](#)

K. Banister, Assistant Planner

Recommendation:

1. Approve Resolution 21-XXX (A) certifying the mitigated negative declaration prepared for the project.
2. Approve Resolution 21-XXX (B) approving Planned Development 20-13 including a height exception for Building A.
3. Approve Resolution 21-XXX (C) approving Oak Tree Removal Permit 21-03 allowing the removal of one 6-inch diameter live oak tree.

ROLL CALL VOTE

23. [Adoption of Cost Index Adjustments and Amendments to the Comprehensive Fee Schedule for Fiscal Year 2021-22](#)

C. Piatti, Finance Manager

Recommendation: Approve Resolution 21-XXX, adopting the annual cost index adjustments and amendments to the FY 2021-22 Comprehensive Fee Schedule.

ROLL CALL VOTE

DISCUSSION ITEMS

24. [Continued Budget Development for FY 2021-22](#)

R. Cornell, Administrative Services Director/S. Johnson-Rios, Assistant City Manager

Recommendation: Consider the budget information presented; conceptually approve the preliminary budget and community partner contracts for FY 2021-22 as increased by CPI for the last two years for a total allocation of \$241,296; allocate \$20,000 to workforce development efforts conducted by community partner organizations; and direct staff to return with the final budget for Council adoption on June 15, 2021.

ROLL CALL VOTE

COUNCIL BUSINESS & COMMITTEE REPORTS

25. [Current Council Committee Activities and Reports](#)

UPCOMING EVENTS

- Planning Commission Meeting, Tuesday, June 8, 2021 at 6:30 PM
- Downtown Parking Advisory Commission Meeting, Wednesday, June 9, 2021 at 9:00 AM
- Library Board Meeting, Thursday, June 10, 2021 at 10:00 AM
- Senior Citizen Advisory Commission Meeting, Monday, June 14, 2021 at 1:30 PM
- City Council Regular Meeting, Tuesday, June 15, 2021 at 6:30 PM

ADJOURNMENT

The deadline for submitting items for the regular meeting on Thursday, July 8, 2021 is Wednesday, June 16, 2021.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at www.prcity.com/government/citycouncil/agendas.asp.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and give them to the City Clerk prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.