



CITY OF EL PASO DE ROBLES
"The Pass of the Oaks"

CITY COUNCIL AGENDA

Tuesday, October 5, 2021

ADDENDUM TO REGULAR MEETING

PUBLIC COMMENTS RECEIVED VIA EMAIL PRIOR TO 12:00 PM 10/05/2021

[General Public Comment Received](#)

- a. General Public Comments received for this meeting are linked.

24. [Planned Development 20-17 and Conditional Use Permit 21-21 \(P20-00085\) ABI Construction Nutwood Circle / APN: 009-851-016 / Lot 2 of Tract 1699 Applicant/Owner – Andy Brown](#)

D. Nash, City Planner

Recommendation: Approve Resolution 21-XXX(A); approving Planned Development 20-17 and Conditional Use Permit 21-21, subject to site specific conditions of approval.

- a. [Public Comments received regarding this item are linked.](#)

25. [Participation in the San Luis Obispo County Integrated Waste Management Authority, Resolution with Conditions to Remain a Member](#)

C. Alakel, Interim Public Works Director/M. Thompson, Wastewater Resources Manager and Interim Solid Waste Coordinator

Recommendation: Approve Resolution 21-XXX allowing the City of Paso Robles to remain a member agency of the San Luis Obispo County IWMA provided the conditions are satisfied.

- a. [Public Comments received regarding this item are linked.](#)

End of Addendum



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

PASO ROBLES CITY COUNCIL AGENDA

**5:45 PM CLOSED SESSION/
6:30 PM REGULAR MEETING**

Tuesday, October 5, 2021

The City has returned to virtual public meetings as allowed by the AB 361, which allows for a deviation of teleconference rules required by the Ralph M. Brown Act. The meeting will be virtual because state and local officials are recommending measures to promote social distancing. City Council meetings will be held virtually only until further notice.

Rather than attending in person, residents should call (805)865-7276 to provide public comment via phone. The phone line will open just prior to the start of the closed session meeting and again prior to the start of the meeting. Written public comments can be submitted via email to cityclerk@prcity.com prior to 12:00 noon on the day of the Council meeting to be posted as an addendum to the Agenda. If submitting written comments in advance of the meeting, please note the agenda item by number or name.

City Council meetings will be [live-streamed](#) during the meeting and also available to play later on [YouTube](#) by accessing the following link: www.prcity.com/youtube

5:45 PM – CALL TO ORDER

ROLL CALL

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

CLOSED SESSION ITEMS

- **Conference with Legal Counsel - Anticipated Litigation**
Pursuant to Gov. Code section 54956.9(d)(4)
Initiation of Litigation: One potential case

PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS

ADJOURN TO CLOSED SESSION

6:30 PM – RECONVENE TO OPEN SESSION

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION Pastor Pat Sheean

ROLL CALL

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

STAFF INTRODUCTIONS

REPORT FROM CLOSED SESSION

PRESENTATIONS

1. **[COVID-19 Community Update](#)**
J. Stornetta, Fire Chief
2. **[National Domestic Violence Awareness Month Proclamation](#)**
S. Martin, Mayor
3. **[SLOCOG Rideshare Presentation](#)**
P. Williamson, SLOCOG Transportation Demand Management Programs Coordinator
4. **[Recreation Strategic Plan Update](#)**
J. Dahlen, Community Services Director/J. Birkeland and J. Williams, Center for Organization Effectiveness

GENERAL PUBLIC COMMENTS

This is the time the public may address the Council on items within the Council's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

5. [Approval of City Council Meeting Minutes from 09/07/2021](#)
M. Boyer, City Clerk
6. [Approval of City Council Special Meeting Minutes from 09/08/2021](#)
M. Boyer, City Clerk
7. [Receipt of Warrant Register](#)
R. Cornell, Administrative Services Director
8. [Receipt of Advisory Body Minutes](#)
Airport Commission – 06/23/2021
Library Board of Trustees – 07/08/2021
Senior Citizen Advisory Committee – 08/09/2021
Parks and Recreation Advisory Committee – 08/09/2021
9. [Approval of Surplus Property Disposal](#)
C. Piatti, Finance Manager
Recommendation: Approve Resolution 21-XXX declaring certain City property as surplus and authorizing its sale or such property to be donated or sold by public auction, bid, or sale, at the least cost or greatest benefit to the City, as determined by the Director of Administrative Services and finding that action within the public purpose and benefit.
10. [Approval of Reimbursement and TIF Credit Agreements for Tract 3069, Justin Winery](#)
D. Athey, City Engineer
Recommendation: Approve Resolution 21-XXX, authorizing the City Manager to enter into an Oversize Facility Reimbursement Agreement and a Transportation Impact Fee Credit and Reimbursement Agreement, subject to any minor, technical, or non-substantive changes as approved by the City Manager and City Attorney.
11. [Approval of Award of Contract for Pickleball Court Complex Design to SSA Landscape Architects, Inc.](#)
F. Berman, Maintenance Superintendent
Recommendation: Approve Resolution 21-XXX awarding a contract for design services for a pickleball court complex to SSA Landscape Architects, Inc. in the amount of \$217,798 and authorize the City Manager to execute the contract, subject to any minor, technical, or non-substantive changes as approved by the City Manager and City Attorney.
12. [Approval of Amendment to Listing Agreement with Lee & Associates for the Train Station at 800 Pine Street](#)
P. Sloan, Economic Development Manager
Recommendation: Approve Resolution 21-XXX, accepting Lee & Associates listing agreement amendment for the commercial property 800 Pine Street attached hereto as Exhibit A authorizing the City Manager to execute listing agreements, subject to any minor, technical, or non-substantive changes approved by the City Attorney and consistent with Council's intent.

13. [Appointment of Downtown Parking Advisory Commissioners](#)
D. King, Parking Coordinator
Recommendation: Reappoint Kristin Casillas and Mike Talen to the Downtown Parking Advisory Commission for two-year terms to expire August 31, 2023.
14. [Approval of Purchase of Police Portable Radio Equipment](#)
C. Davis, Police Commander
Recommendation: Authorize the purchase of 15 Motorola portable radios and add the portable radios to the replacement schedule.
15. [Approval of Oak Tree Removal Permit 21-18 – Removal of One Coast Live Oak Tree at 1540 Fairway Drive / APN 009-493-020](#)
D. Nash, City Planner
Recommendation: Approve Resolution No. 21-XXX, approving OTR 21-18, allowing the removal of one 24-inch Coast Live Oak tree and requiring the owner to plant one 15-gallon 1.5-inch replacement Coast Live Oak tree at the direction of the Arborist.
16. [Appointment to the Senior Citizen Advisory Committee](#)
J. Dahlen, Community Services Director
Recommendation: Appoint Lisa Pohmajeovich to fill a vacancy on the Paso Robles Senior Citizen Advisory Committee through June 2023.
17. [Approval of Refurbishment of Belt Filter Press at Wastewater Treatment Plant](#)
M. Thompson, Wastewater Resources Manager
Recommendation: Approve Resolution 21-XXX, authorizing the City Manager to enter into an agreement with Andritz for \$312,910 for refurbishment of the belt filter press at the WWTP and appropriate \$121,910 from Sewer Fund reserves.
18. [Approval of Testing of Peracetic Acid at Wastewater Treatment Plant](#)
M. Thompson, Wastewater Resources Manager
Recommendation: Approve Resolution 21-XXX, authorizing the City Manager to enter into agreements with a) US Peroxide for \$59,904 to provide PAA storage and dosing equipment and a one-year supply of PAA; and b) with Black & Veatch for \$31,075 for professional engineering services.
19. [Approval of Purchase of Fleet Replacements Items for Fiscal Year 2021-22](#)
C. Alakel, Interim Public Works Director
Recommendation: Approve Resolution 21-XXX, approving vehicle and equipment purchases included in the FY 2021-22 Fleet Replacement program.
20. [Approval of Emergency Repair of Avery Well](#)
C. Alakel, Interim Public Works Director/K. Gonzalez, Interim Water Resources Manager
Recommendation: Approve Resolution 21-XXX approving the procurement of materials and services from Awalt Corporation for the emergency repair of Avery Well in the amount of \$46,378.11.
21. [Approval of Regular Replacement of Ultraviolet Light Lamps at Wastewater Treatment Plant](#)
M. Thompson, Wastewater Resources Manager
Recommendation: Approve Resolution 21-XXX, authorizing the City Manager to purchase replacement UV lamps from TrojanUV for \$85,598, and continue to purchase replacement UV lamps as needed approximately every two years.
22. [Approval of Conceptual Design for Water Feature Replacement at Uptown Family Park](#)
F. Berman, Maintenance Superintendent
Recommendation: Approve the conceptual design for water feature replacement at Uptown Family Park and authorize the preparation of construction bid documents.

CONSENT CALENDAR ROLL CALL VOTE

REPORT ON ITEMS APPROVED ON CONSENT

PUBLIC HEARINGS

23. [Public Hearing to Receive Community Input Regarding the Redrawing of Election District Boundaries](#)

M. Boyer, City Clerk

Recommendation: Receive a report from staff on the redistricting process and permissible criteria to be considered to redraw district boundaries; and conduct a public hearing to receive public input on district boundaries.

ROLL CALL VOTE

24. [Planned Development 20-17 and Conditional Use Permit 21-21 \(P20-00085\) ABI Construction Nutwood Circle / APN: 009-851-016 / Lot 2 of Tract 1699 Applicant/Owner – Andy Brown](#)

D. Nash, City Planner

Recommendation: Approve Resolution 21-XXX(A); approving Planned Development 20-17 and Conditional Use Permit 21-21, subject to site specific conditions of approval.

ROLL CALL VOTE

DISCUSSION ITEMS

25. [Participation in the San Luis Obispo County Integrated Waste Management Authority, Resolution with Conditions to Remain a Member](#)

C. Alakel, Interim Public Works Director/M. Thompson, Wastewater Resources manager and Interim Solid Waste Coordinator

Recommendation: Approve Resolution 21-XXX allowing the City of Paso Robles to remain a member agency of the San Luis Obispo County IWMA provided the conditions are satisfied.

ROLL CALL VOTE

COUNCIL BUSINESS & COMMITTEE REPORTS

26. [Current Council Committee Activities and Reports](#)

UPCOMING EVENTS

- Senior Citizen Advisory Commission Meeting, Monday, October 11, 2021 at 1:30 PM
- Development Review Committee Meeting, Monday, October 11, 2021 at 3:30 PM
- Parks and Recreation Advisory Committee Meeting, Monday, October 11, 2021 at 4:00 PM
- Planning Commission Meeting, Tuesday, October 12, 2021 at 6:30 PM
- Library Board Meeting, Thursday, October 14, 2021 at 9:00 AM
- Development Review Committee Meeting, Monday, October 18, 2021 at 3:30 PM
- City Council Regular Meeting, Tuesday, October 19, 2021 at 6:30 PM

ADJOURNMENT

The deadline for submitting items for the regular meeting on Tuesday, October 19, 2021 is Wednesday, October 6, 2021.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at www.prcity.com/government/citycouncil/agendas.asp.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and give them to the City Clerk prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.
