



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

**PASO ROBLES CITY COUNCIL  
5:30 PM CLOSED SESSION/6:30 PM REGULAR MEETING**

**Tuesday, October 18, 2022**

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**Location: Library/Conference Center Council Chamber  
1000 Spring Street, Paso Robles**

The City has returned to hybrid public meetings pursuant to AB 361, which allows for a deviation from the teleconference rules required by the Ralph M. Brown Act. Residents now have the option to attend the meeting in person or to participate remotely.

To participate remotely, residents can listen to the meeting live on the radio at 1230AM or livestream the meeting at [www.prcity.com/youtube](http://www.prcity.com/youtube), and call **(805)865-7276** to provide public comment via phone. The phone line will open just prior to the start of the meeting and remain open throughout the meeting to ensure the opportunity to comment on each item heard by the Council. Written public comments can be submitted via email to [cityclerk@prcity.com](mailto:cityclerk@prcity.com) prior to 12:00 noon on the day of the Council meeting to be posted as an addendum to the Agenda. If submitting written comments in advance of the meeting, please note the agenda item by number or name.

City Council meetings will be [live-streamed](#) during the meeting and also available to play later on [YouTube](#) by accessing the following link: [www.prcity.com/youtube](http://www.prcity.com/youtube) .

## **5:30 PM – CALL TO ORDER**

### **ROLL CALL**

Councilmembers Chris Bausch, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

### **CLOSED SESSION ITEMS**

#### **CONFERENCE WITH LABOR NEGOTIATORS**

Pursuant to Gov. Code, § 54957.6

City Negotiators:

Ty Lewis, City Manager

Ryan Cornell, Administrative Services Director

Employee Organizations:

International Association of Fire Fighters Paso Robles Police Officers Association

Service Employees International Union

Unrepresented Part-time Employees

Unrepresented Management (including, among others, City Manager, Asst. City Manager, and Department Heads)

#### **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to Gov. Code, § 54956.8

Property:

A 5.6-acre portion of APN 008-254-002 more commonly known as Pioneer Park

Negotiators:

Ty Lewis, City Manager

Negotiating Parties:

State of California acting by and through the State Public Board with the consent of the Department of Food and Agriculture, acting by and through the 16th District Agricultural Association.

Under Negotiation:

Price and terms of payment

### **PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS**

### **ADJOURN TO CLOSED SESSION**

### **6:30 PM – RECONVENE TO OPEN SESSION**

### **PLEDGE OF ALLEGIANCE**

**INVOCATION** Pastor Pat Sheean

**ROLL CALL**

Councilmembers Chris Bausch, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

**STAFF INTRODUCTIONS**

**REPORT FROM CLOSED SESSION**

**PRESENTATIONS**

1. [Biz Steinberg CAPSLO Lyndon Baines Johnson Leadership Award Proclamation](#)  
S. Martin, Mayor
2. [Julie Dahlen 2022 California Parks and Recreation Services Certificate of Recognition](#)  
S. Martin, Mayor
3. [Paso Robles REC Foundation 2022 California Parks and Recreation Services Certificate of Recognition](#)  
S. Martin, Mayor
4. [Dental Health Month Proclamation](#)  
S. Martin, Mayor
5. [Capital Projects Report](#)  
F. Berman, Public Works Director/D. Esperanza, Capital Projects Engineer

**GENERAL PUBLIC COMMENTS**

This is the time the public may address the Council on items within the Council’s purview but not scheduled on the agenda. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and give them to the City Clerk prior speaking. Each individual speaker will be limited to a presentation total of three (3) minutes per item. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered. State law does not allow the Council to discuss or take action on issues not on the agenda, except that members of the Council or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights (Gov. Code sec. 54954.2).

**AGENDA ITEMS TO BE DEFERRED**

**CONSENT CALENDAR**

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

6. [Approval of 10/4/2022 City Council Meeting Minutes](#)  
M. Boyer, City Clerk
7. [Receipt of Advisory Body Minutes](#)  
Library Board of Trustees – 09/08/2022
8. [Receipt of Warrant Register](#)  
R. Cornell, Administrative Services Director
9. [Reaffirmation of Resolution 21-147 Approving Remote and/or Hybrid Remote and In-Person Public Meetings Citywide as Needed Pursuant to Assembly Bill 361](#)  
M.Boyer, City Clerk  
**Recommendation:** Reaffirm Resolution 21-147 allowing for the continuation of hybrid remote (teleconference)/in-person public meetings citywide pursuant to the requirements of AB 361.

10. [Approval of the 2023 City Council Meeting Schedule](#)  
M. Boyer, City Clerk  
**Recommendation:** Approve the 2023 City Council Meeting Calendar as proposed.
11. [Receipt of Treasurer’s Report – July 2022](#)  
R. Cornell, Administrative Services Director-City Treasurer/C. Piatti, Finance Manager  
**Recommendation:** Receive and file the Monthly Treasurer’s Report for July 2022.
12. [Second Reading and Adoption of Ordinance 1124 Authorizing the Levy of Special Taxes Within Community Facilities District No. 2022-3 \(Beechwood – Services\)](#)  
R. Cornell, Administrative Services Director  
**Recommendation:** Waive second reading and adopt Ordinance 1124, authorizing the levy of special taxes within CFD No. 2022-3
13. [Approval of Purchase of Illuminated Street Name Signs \(ISNS\) at Traffic Signals](#)  
D. Esperanza, Capital Projects Engineer  
**Recommendation:** Approve Resolution 22-XXX authorizing the City Manager to direct Bear Electric to furnish and install 88 new street signs for all the traffic signals within the city and convert to LED bulbs.
14. [Approval of Airport Lease Agreements – Treana Winery and Airport RV & Boat Storage](#)  
M. Scandalis, Airport Manager  
**Recommendation:**
  1. Approve a lease agreement, in substantially final form, with Treana Winery LLC for Parcel 48 for expansion of their facilities at the Municipal Airport subject to the terms and conditions as presented.
  2. Approve a lease agreement, in substantially final form, with Airport RV & Boat Storage LLC for Parcel 47 at the Municipal Airport subject to the terms and conditions as presented.
15. [Approval of the Addition of Cory Pereira to the City’s International Society of Arboriculture Certified Arborist List](#)  
K. Banister, Assistant Planner  
**Recommendation:** Approve Resolution 22-XXX, adding Cory Pereira, ISA Certified Arborist, to the City’s list.
16. [Second Reading and Adoption of Ordinance 1126, Amendment to the Zoning Code to Allow Commercial Cannabis Delivery Services](#)  
W. Frace, Community Development Director  
**Recommendation:** Waive second reading and adopt Ordinance 1126, to repeal and replace Chapter 21.33 of the Zoning Code to allow commercial cannabis delivery services in the RSC and C-3 zoning districts and to make other clarifying amendments.
17. [Approval of a Resolution Establishing the Number of Permits Authorized to Operate Commercial Cannabis Delivery Service Businesses Within the City](#)  
T. Lewis, City Manager  
**Recommendation:** Approve Resolution 22-XXX establishing the number of permits authorized to locate commercial cannabis delivery service businesses within the City to four and acknowledging the three existing companies are temporarily authorized thus utilizing 3 of the permits authorized by this resolution.

**CONSENT CALENDAR ROLL CALL VOTE**

**REPORT ON ITEMS APPROVED ON CONSENT**

**PUBLIC HEARINGS**

**NONE**

## DISCUSSION ITEMS

### 18. [Public Process to Adjust to Water Rates](#)

C. Alakel, Utilities Director/K. Gonzalez, Water Resources Manager

**Recommendation:** Approve Resolution 22-XXX to formally receive the October 2022 Water Rate Study by Bartle Wells & Associates; direct staff to commence the Proposition 218 notification, public hearing, and protest process for water rates for the next five years; and declare that a public hearing shall be held on December 20, 2022.

### ROLL CALL VOTE

## CITY MANAGER REPORT

### 19. [City Manager Update on Current City Activities](#)

## COUNCIL BUSINESS & COMMITTEE REPORTS

### 20. [Current Council Committee Activities and Reports](#)

## UPCOMING EVENTS

- Special City Council Meeting, Advisory Body Interviews, Wednesday, October 19, 2022 at 4:00 PM
- Development Review Committee, Monday October 24, 2022 at 3:30 PM
- Planning Commission Meeting, Tuesday, October 25, 2022 at 6:30 PM
- Airport Committee Meeting, Thursday, October 27, 2022 at 6:30 PM
- Development Review Committee, Monday October 31, 2022 at 3:30 PM
- City Council Meeting, Tuesday, November 1, 2022 at 6:30 PM

## ADJOURNMENT

*The deadline for submitting items for the regular meeting on Tuesday, November 1, 2022 is Wednesday, October 19, 2022.*

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Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at [www.prcity.com/government/citycouncil/agendas.asp](http://www.prcity.com/government/citycouncil/agendas.asp).

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

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